

**LEGAL NOTICE**

**STATE OF LOUISIANA, OFFICE OF CONSERVATION, BATON ROUGE, LOUISIANA.**

In accordance with the laws of the State of Louisiana, and with particular reference to the provisions of Title 30 of Louisiana Revised Statutes of 1950, a public hearing will be held in the Hearing Room, 1<sup>st</sup> Floor, LaSalle Building, 617 North 3<sup>rd</sup> Street, Baton Rouge, Louisiana, at 9:00 a.m. on **WEDNESDAY, JULY 2, 2008**, upon the application of **CIMAREX ENERGY COMPANY**.

At such hearing the Commissioner of Conservation will consider evidence relative to the issuance of Orders pertaining to the following matters relating to the **Nonion Struma Zone, Reservoir A**, in the Duson Field, Lafayette Parish, Louisiana.

1. To permit the applicant to drill, designate and utilize the Cimarex-Duhon No. 2 Well as the substitute unit well for the NS RA SUA, such well to be at the location shown on the plat submitted with application.
2. To find that a tolerance of 50 feet around the proposed bottom hole location of the proposed substitute unit well is necessary to account for the possible variance between the proposed location and the "as drilled" location.
3. To find that the proposed substitute unit well is necessary to effectively and efficiently drain a portion of the reservoir covered by unit which cannot be effectively and efficiently drained by any existing well within such unit.
4. To designate Cimarex Energy Co. as the operator of the NS RA SUA.
5. To find that, except to the extent contrary to the order granted by the Commissioner of Conservation in connection herewith, the provisions of Office of Conservation Order No. 197-NN shall remain in force and effect.
6. To consider such other matters as may be pertinent.

The Nonion Struma Zone, Reservoir A was previously defined in Order No. 197-NN, effective September 21, 2004.

A plat is available for inspection in the Office of Conservation in **Baton Rouge and Lafayette**, Louisiana.

[www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm](http://www.dnr.state.la.us/CONS/CONSEREN/hearings/pubhearings.htm).

All parties having interest therein shall take notice thereof.

**BY ORDER OF:**

**JAMES H. WELSH**  
**COMMISSIONER OF CONSERVATION**

Baton Rouge, LA

6/18/08;6/21/08

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**IF ACCOMMODATIONS ARE REQUIRED UNDER AMERICANS WITH DISABILITIES ACT, PLEASE ADVISE THE OFFICE OF CONSERVATION-ENGINEERING DIVISION AT P.O. BOX 94275, BATON ROUGE, LA 70804-9275 IN WRITING WITHIN FIVE (5) WORKING DAYS OF THE HEARING DATE.**